

**A USDAA® Licensed Event**  
**Titling Event w/Tournament Classes**

hosted by



**Boise Agility  
Runners & Climbers**

**Being Held At:**  
**Canyon County Fairgrounds**  
**Caldwell , ID**

**December 1 - 2, 2018**

Closing Date: Monday, November 19, 2018  
Secondary Closing Date: Sunday, November 25, 2018  
(For move up in level only)

**Judges**

Evelyn Robertson - Seattle, WA

**Declaration of Trademarks & Service Marks**

USDAA®, the USDAA logo, CYNOSPORT® the CYNOSPORT logo, DOG AGILITY MASTERS®, GRAND PRIX OF DOG AGILITY®, DOG AGILITY STEEPLECHASE®, SPRING FESTIVAL OF DOG AGILITY®, AGILITY DOG®, ADVANCED AGILITY DOG®, MASTER AGILITY DOG®, AGILITY DOG CHAMPION®, are the registered trademarks of United States Dog Agility Association, Inc. PERFORMANCE GRAND PRIX<sup>SM</sup>, PERFORMANCE VERSATILITY PAIRS<sup>SM</sup>, PERFORMANCE SPEED JUMPING<sup>SM</sup>, JUMPERS MASTER<sup>SM</sup>, GAMBLERS MASTER<sup>SM</sup>, SNOOKER MASTER<sup>SM</sup>, RELAY MASTER<sup>SM</sup>, PERFORMANCE DOG<sup>SM</sup>, ADVANCED PERFORMANCE DOG<sup>SM</sup>, MASTER PERFORMANCE DOG<sup>SM</sup>, and PERFORMANCE DOG CHAMPION<sup>SM</sup> are trade and service marks may not be used for commercial or other purposes without the express written consent of United States Dog Agility Association, Inc.

**Use of Electronic Timing Systems**

One or more electronic timing systems may be utilized for measuring performance times at this event.

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Chairperson</b>	Jenny Burrows Email: <a href="mailto:kjandrb@msn.com">kjandrb@msn.com</a> Phone: (208) 921-5724
<b>Secretary</b>	Donna Lee Email: <a href="mailto:gquestagility@yahoo.com">gquestagility@yahoo.com</a> Phone: (208) 577-7578
<b>Trophy &amp; Awards</b>	Carol Stocking
<b>Chief Course Builder</b>	Kari Massoth
<b>Chief Ring Steward</b>	Ariel Agenbroad
<b>Chief Scorekeeper</b>	Cassandra Crowell
<b>Hospitality Coordinator</b>	Camille Horton

## Site Information

### Canyon County Fairgrounds

111 22nd Avenue  
Caldwell, ID 83606  
United States

[View on Google Maps](#)

**Surface Type:** Indoor Packed Dirt Arena  
**Ring Configuration:** 80 X 120

### Directions to the Site:

#### *From the North:*

From Interstate 84: Take Exit 29 heading west; Head south at the light on 21st. You will see signs for the Fairgrounds, Airport and College of Idaho. Go 1 mile. Immediately after the railroad tracks turn left on StockTrail Road. You will see the building on the right.

## Entries & Acceptance

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com), as [amended](#)

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com), as [amended](#)

### Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

## NSF Check/Credit Card

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

## Refund Policy

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

## Submission of Entries with Secondary Move-Up Date

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

## Next-Day Move-Ups Allowed At This Event

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

## Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

## Check-in & Measuring

### Dog Measurements & Certification

All dogs not jumping 24" in the Championship Program or 20" in the Performance Program at local and regional events must be measured unless they have permanent USDAA or World Cynosport Dog Registration status or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). Please note that only dogs 18 months of age and entered in the event may be officially measured.

### Advance Request for Measurement Verification

When not entering an event electronically, please send a copy of one the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

### A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may

- Run the dog at the higher height in the same program based upon the measurement,
- Modify the entry to enroll the dog in the proper height class in the Performance Program,
- Modify the entry to enroll the dog in the proper height class in the Veterans Program if the dog is 8 years old
- Run For Exhibition Only (FEO) at the next lowest jump height, but only in the program entered.

Because entry into a higher height is permitted in the Performance and Championship Programs, a dog measuring lower may not be moved to a lower height in either program.

## General Entry Conditions

### Prohibitions on Aids & Devices

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

## Statement of Responsibility

Competitors alone are responsible for the behavior of themselves, their dogs, children, and guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

## Policy on Fault Limits

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

## Spam Blocker

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## Fix & Continue Will Be Allowed At This Event

The [USDAA Policy Statement on Training in the Ring or "Fix & Continue"](http://usdaa.com/binary/files/20180828FixandContinuePolicy.pdf) has been adopted for this event and is hereby incorporated in its entirety by reference. Competitors are expected to familiarize themselves with this policy, which can be found on the USDAA web site at <http://usdaa.com/binary/files/20180828FixandContinuePolicy.pdf>.

Fix & Continue during a competition run generally provides for repeat of an obstacle at handler's discretion under conditions set forth in the Policy Statement. When discretion is exercised to utilize the Fix & Continue, their score will be recorded as an elimination and the maximum course time set to 60 seconds. This practice may be utilized only once in any Standard, Jumpers, or Relay class (including similarly-styled tournament classes at qualifying events). The competitor must continue working the course in flow, while "fixing" and "continuing" on the course. See the Policy Statement referenced above for complete details.

## Class Descriptions

### Titling Class Rules & Descriptions

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### Tournament Class Rules & Descriptions

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

### Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

### Masters Challenge Biathlon - Concurrent Titling Scores

The Masters Challenge (MC) & Performance Masters Challenge (PMC) Biathlon tournaments each consists of two classes; Standard and Jumpers. In addition to the combined score of these two classes being scored for tournament qualification purposes, each class will be scored independently in order to determine if title qualification has been earned for the MC and PMC standard and jumpers classes.

See complete biathlon tournament rules and title qualification rules at [http://usdaa.com/rulesReg\\_eBook.cfm](http://usdaa.com/rulesReg_eBook.cfm).

### Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. A dog entered in a Veterans class on a day may not be entered in that class in the Championship or Performance Programs. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) including amendments which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

## Prizes & Awards

### Prizes & Awards

**Grand Prix / Performance Grand Prix:** First through third place ribbons in each jump height. A maroon rosette will be awarded to all qualifiers. The first place qualifying handler/dog team in each height class shall earn a "bye" voucher, permitting them to directly advance to the final round of a Type I Regional Championship.

**Steeplechase / Speed Jumping:** A qualifying rosette will be awarded in along with prize money will be awarded in accordance to tournament rules. There is no round 2.

**Biathlon / Performance Biathlon:** First through third place ribbons in each jump height. A maroon rosette will be awarded to all qualifiers.

**Standard Classes and Nonstandard Classes (Championship / Performance / Veterans):** First through third place ribbons shall be awarded in all

standard titling classes, in each height category. Maroon ribbons will be awarded to all dogs with qualifying scores. New title ribbons are available.

## Tentative Schedule

### Winter trial

Saturday: Standard, Biathlon Standard, Gamblers, Pairs, Biathlon Jumpers, Jumpers  
Sunday: Standard, Grand Prix, Steeplechase, Snooker, Jumpers

(We will run tall to small, Championship, then Performance, Masters / P3 down on both days)

BARC reserves the right to change the schedule for trial efficiency if needed

## Hotel Information

### [Best Western Caldwell Inn & Suites](#)

908 Specht Avenue Caldwell, ID  
(888) 454-3522 (208) 454-7225  
[View on Google Maps](#)

### [LaQuinta Inn Caldwell](#)

601 Specht Avenue Caldwell, ID  
(800) 753-3757 (208) 454-2222  
[View on Google Maps](#)

### [Super 8 Nampa](#)

624 Northside Blvd Nampa, ID  
(888) 288-5081 (208) 467-2888  
[View on Google Maps](#)

### [Shilo Inn & Suites](#)

1401 Shilo Dr. Nampa, ID  
(800) 222-2244 (208) 465-3250  
[View on Google Maps](#)

### [Motel 6 Meridian](#)

1047 S. Progress Ave Meridian, ID  
(800) 466-8356 (208) 888-1212  
[View on Google Maps](#)

### [Ambassador RV Resort](#)

615 S. Smeed Parkway Caldwell, ID  
(888) 877-8307  
[View on Google Maps](#)

## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## Other Information

### BIS

**BIS will not be accepted at this trial. Withdrawal will be accepted up to secondary closing date.**

### On Call Vet

**Facility is open for emergencies at night on weekdays and 24 hours on weekends**

**West Vet** 208-375-1600

5024 W Chinden Blvd. From I-84 eastbound, take Eagle exit north (left), then east (right) on Chinden to 50th.  
Garden City, ID

**Facility is open 24/7**

**All Valley Animal Care Center** 208-888-0818

2326 East Cinema Drive Off Overland Rd. between Eagle and Meridian. From I-84 eastbound, take Eagle exit south (right), then turn right on Overland, and right on Cinema)  
Meridian, ID 83642

## RV Information

### Camping for BARC USDAA trial

Exhibitor Name \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

#### **All RV Camping spots are \$25/day.**

There are a limited number of full hookups available in the lot across the street from the arena. Additionally, there are usually a limited number of spots without hookups (or electric only) under the Charolais barn, inside the gates.

Spots are assigned on a first come first serve basis.

There is an RV dump station available at the Fairgrounds.

***There will be no tent camping.***

#### **I will be staying at the Canyon County Fairgrounds the following nights:**

Thursday \_\_\_\_\_ Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday \_\_\_\_\_

#### **Preference:**

With full hookups in the lot \_\_\_\_\_

Without hookups in the lot \_\_\_\_\_

Inside the gates, no hookups \_\_\_\_\_

Camping fee: # of nights x \$25 = \$ \_\_\_\_\_

+ Entry Fee \$ \_\_\_\_\_

= Total Due \$ \_\_\_\_\_

**Please make checks payable to BARC.**

Please mail this completed form with your entry form and check to the Trial Secretary.  
(See entry form for mailing information.)

## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.



# USDAA® Official Entry Form - Boise Agility Runners & Climbers - Caldwell , ID

December 1 - 2, 2018 - Closing Date: Monday, November 19, 2018  
 Return to: Donna Lee, 4723 Easter Dr. Nampa, ID 83686 - Make check payable to: Boise Agility Runners & Climbers

## Dog and Handler Information

Dog's Call Name: \_\_\_\_\_ USDAA#: \_\_\_\_\_ Breed: \_\_\_\_\_ Height: \_\_\_\_\_ Birthdate: \_\_\_\_\_  
 Address: \_\_\_\_\_ City, St/Pr/Region: \_\_\_\_\_  
 Postal Code: \_\_\_\_\_ Day Phone: \_\_\_\_\_ Night Phone: \_\_\_\_\_  
 Handler: \_\_\_\_\_ Email: \_\_\_\_\_

## Class Entry Information

Jump Height: \_\_\_\_\_ Veteran: 4" 8" 12" 16" \_\_\_\_\_ Championship: 10" 14" 16" 20" 22" 24" \_\_\_\_\_ Performance: 8" 12" 14" 16" 20" \_\_\_\_\_

*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Saturday, Dec 1, 2018		Veteran		Championship			Performance		
\$13.00	Standard	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$13.00	Gamblers	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$13.00	Jumpers	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$13.00	Pairs Relay			<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner: \_\_\_\_\_ Dog: \_\_\_\_\_ USDAA#: \_\_\_\_\_ Jump Height: \_\_\_\_\_  
 \$25.00 Misc  Masters Challenge Biathlon  
 \$25.00 Misc  Performance Challenge Biathlon

Sunday, Dec 2, 2018		Veteran		Championship			Performance		
\$13.00	Standard	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$13.00	Jumpers	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$13.00	Snooker	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$22.00	Tournaments			<input type="checkbox"/> Grand Prix of Dog Agility®			<input type="checkbox"/> Performance Grand Prix		
\$22.00	Tournaments			<input type="checkbox"/> Dog Agility Steeplechase®			<input type="checkbox"/> Performance Speed Jumping		

### SUB-TOTAL

\$40.00 **Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online for \$30.00**  
 Discount (see footnote below for terms, if any discount is offered)  
 Add my voluntary contribution of \$1.00 or more to support USACS.  
**TOTAL FEES**

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or  
 Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

## In case of emergency information

**In case of an emergency, please contact:**

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Phone Number: \_\_\_\_\_

# USDAA® Official Dog Registration form

**DOG REGISTRATION - \$40.00**

FOR USDAA USE ONLY REG # _____
--------------------------------------

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

**You must complete ALL information for a valid registration:**

### OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Name(s) to appear on awards: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

### DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Dog name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")